



# HARROW ADMISSIONS FORUM

**MONDAY 3 NOVEMBER 2008  
5.30 PM**

**PANEL AGENDA (ADVISORY AND CONSULTATIVE)  
COMMITTEE ROOM 5,  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 1 representative from 3 Groups)**

**Chairman: Reverend P Reece**

**Councillors:**

**Mrs Anjana Patel (VC)  
Dinesh Solanki**

**Bill Stephenson**

**Community School Representatives:**

**Governor  
(Vacancy)**

**Primary  
Sue Jones**

**Secondary  
Janice Howkins**

**Jewish School Representative:**

**Mrs D Palman**

**Roman Catholic School Representative:**

**Mr M Murphy**

**Church of England School Representative:**

**Mrs S Hinton**

**Church of England Diocese Representative:**

**Rev P Reece**

**Catholic Schools Diocese Representative:**

**Mr Billiet**

**Primary Elected Parent Governor Representative:**

**Mrs D Speel**

**Secondary Elected Parent Governor Representative:**

**Mr R Chauhan**

**Harrow Council for Racial Equality Representative:**

**Saeed Ahmad**

**Early Years Development Partnership Representative:**

**Ms H Tucker**

**Children's Services Representative**

**(Vacancy)**

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

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**HARROW COUNCIL**

**HARROW ADMISSIONS FORUM**

**MONDAY 3 NOVEMBER 2008**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

Enc. 4. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 9 July 2008 be taken as read and signed as a correct record.

5. **Matters Arising:**

To consider any matters arising from the last meeting.

6. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

7. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
8. **Deputations:**  
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
- Enc. 9. **Feedback from School Admission Arrangements Working Group:**  
(Pages 5 - 18)  
Report of the Director of Schools and Children's Development.
- Enc. 10. **Office of the Schools Adjudicator Review of School Admission Arrangements:** (Pages 19 - 36)  
Report of the Director of Schools and Children's Development.
- Enc. 11. **Review of Information Request on In-year Application Form:** (Pages 37 - 48)  
Report of the Director of Schools and Children's Development.
- Enc. 12. **To Respond to a Query from an Admission Forum Member About a Child Not Allocated a Local School:** (Pages 49 - 52)  
Report of the Director of Schools and Children's Development.
13. **Any Other Business:**

**AGENDA - PART II - Nil**